



HILLINGDON
LONDON

A

Notice of Hearing

Licensing Sub Committee (South)

Councillors on the Sub-Committee:

To be determined

Date: THURSDAY, 5 JUNE 2014

Time: 8.01 PM OR ON THE
RISING OF THE LICENISNG
SUB-COMMITTEE (NORTH)

Venue: COUNCIL CHAMBER -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

Meeting Details: Members of the Public and
Press are welcome to attend
this meeting

**This agenda and associated
reports can be made available
in other languages, in Braille,
large print or on audio tape on
request. Please contact us for
further information.**

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Please enter from the Council's main reception where you will be directed to the Committee Room.

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An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

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Agenda

1 Election of Chairman