



HILLINGDON
LONDON



Notice of Hearing

Licensing Sub Committee (South)

Councillors on the Sub-Committee:

To be determined

Date: THURSDAY, 5 JUNE 2014

Time: 8.01 PM OR ON THE
RISING OF THE LICENSING
SUB-COMMITTEE (NORTH)

Venue: COUNCIL CHAMBER -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information.

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INVESTOR IN PEOPLE

Useful information for residents and visitors

Travel and parking

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Please enter from the Council's main reception where you will be directed to the Committee Room.

Accessibility

An Induction Loop System is available for use in the various meeting rooms. Please contact us for further information.

Electronic devices

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In the event of a SECURITY INCIDENT, follow instructions issued via the tannoy, a Fire Marshal or a Security Officer. Those unable to evacuate using the stairs, should make their way to the signed refuge locations.



Agenda

- 1 Election of Chairman